



**PENNICHUCK**  
PENNICHUCK EAST UTILITY, INC.

25 Manchester Street  
Merrimack, NH 03054  
603-882-5191 (phone)  
603-913-2305(fax)

NHPUC JUL16'13 AM 9:30

SENT VIA OVERNIGHT MAIL

July 15, 2013

Debra A. Howland  
Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301-2429

Re: Order 25,523 Order Publication Affidavit (DW 13-126)

Dear Ms. Howland:

Please find enclosed original affidavits of publication in the Union Leader, Concord Monitor and Conway Daily Sun dated June 26, 2013 per Order 25,523 (DW 13-126) for your records.

I trust you will find this satisfactory.

Sincerely,

Charles T. Hoepper  
Director Regulatory Affairs

Enclosures

# UNION LEADER CORPORATION

P O BOX 9513  
MANCHESTER, NH 03108

0000158493  
PENNICHUCK CORPORATION  
25 MANCHESTER ST  
MERRIMACK NH 03054

I hereby certify that the legal notice: (0000733040) PEU M2392202 JULY 19 2013 10AM  
was published in the New Hampshire Union Leader  
printed at Manchester, NH by the Union Leader Corp.  
On:  
06/26/2013.

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

26

day of

June 2013

Phyllis E Manning

Notary Public



ON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

#### TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Pawtucket, Rhode Island, on June 10, 2013.

HSBC Mortgage Services, Inc., By its Attorney, Marina V. Plummer, Esquire, Shechtman Halperin Savage, LLP, 1080 Main Street, Pawtucket, RI 02860, (401) 272-1400 (5506730)(Dennett)(06-19-13, 06-26-13, 07-03-13)(299956) (UL - June 19, 26; July 3)

Said premises will be sold subject to any unpaid taxes, liens, or enforceable encumbrances entitled to precedence over the said mortgage.

Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations, or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

Terms of sale will be Five thousand and 00/100 Dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary or desirable.

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE HOLDERS OF NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 2005-A, ASSET BACKED PASS - THROUGH CERTIFICATES

By Its Attorneys, HAUGHEY, PHILPOT & LAURENT, P.A. 816 North Main Street Laconia, NH 03246 (603) 524-4101 June 17, 2013

(UL - June 19, 26, July 3)

### Notice of Pre-Hearing Conference Petition for Increase in Rates PENNICHUCK EAST UTILITY, INC. Docket No. DW 13-126 July 19, 2013 10:00 AM

Pennichuck East Utility, Inc. (PEU) has petitioned the New Hampshire Public Utilities Commission (Commission) for approval of an increase to its rates. PEU has asked for a temporary increase of 7% at the current rates and an overall permanent increase of 12.21% which the company proposes implementing in two phases. PEU's request is based on increases in its operating costs as well as investment in its plant and treatment systems to ensure continued compliance with the Safe Drinking Water Act. The increase would apply to all customers. For customers of Birch Hill, Locke Lake and Sunrise Estates, the increase applies to the meter charge and volumetric rate but not to the capital recovery surcharge. The increase for PEU residential general metered customers would be as follows:

	Average Residential Annual Bill		
	Based on Annual Usage of 77 ccf (100 Cubic Feet)		
	Meter Charge 5/8"	Volumetric Charge in 100 cubic feet	Total Annual
Current Rates	\$197.88	\$431.97	\$629.85
Proposed Temporary Rate	\$211.68	\$462.00	\$673.68
Proposed Permanent Rate (including Step Increase)	\$222.00	\$483.33	\$705.33

The Commission has scheduled a Pre-Hearing Conference to be held at the Commission's Offices in Concord on July 19, 2013 at 10:00 AM. At the Pre-hearing Conference, the Commission will hear preliminary statements from PEU and other parties, and will consider requests for formal intervenor status.

The Pre-Hearing Conference is open to the public. Customers and other interested parties are invited to attend the hearing and comment on the company's request. Those unable to attend the hearing may submit written comments to the New Hampshire Public Utilities Commission at 21 South Fruit Street, Suite 10, Concord NH 03301 or via e-mail at puc@puc.nh.gov Tel: (603) 271-2431 Fax: (603) 271-3878

**For More Information Call Pennichuck East Utilities at:  
(603) 882-5191 or 1-800-553-5191**

chance to make the contract, it must be risked.

Consider this deal where South gets to four hearts as shown and West leads the K-Q of diamonds. Declarer ruffs the third diamond and forces out the ace of hearts. South wins East's trump return and, having already lost three tricks, must avoid a spade loser.

With this spade combination declarer would normally lead to the ace and then back to the jack, hoping East had the queen

West dealer.

Neither side vulnerable.

**NORTH**

♠ A 8 2  
♥ J 10 9 2  
♦ 7 3 2  
♣ K Q 9

**WEST**

♠ Q 6 4 3  
♥ 7 6  
♦ A K Q J 10  
♣ 8 2

**EAST**

♠ 10 7 5  
♥ A 4  
♦ 8 5 4  
♣ 10 7 6 4

**SOUTH**

♠ K J 9  
♥ K Q 8 5 3  
♦ 9 6  
♣ A J 5

The bidding:

West	North	East	South
1♦	Pass	Pass	1♥
Pass	2♥	Pass	3♥
Pass	4♥		

Opening lead — king of diamonds

## JUMBLE

Unscramble these four Jumbles, one letter to each square, to form four ordinary words.

TOIDI

□ □ □ □ □

©2013 Tribune Media Services, Inc. All Rights Reserved.

LATGO

□ □ □ □ □

TIMHER

□ □ □ □ □

TOBYAN

□ □ □ □ □

Answer here: □ □ □ □ □

Yesterday's

Jumbles: ANKLE TOXIC  
Answer: The crocodile needed she called in — AN

Pennichuck

# CONCORD MONITOR


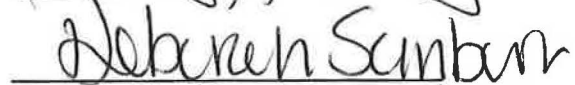
One Monitor Drive, PO Box 1177, Concord, NH 03302-1177  
P: 603-224-5301

STATE OF NEW HAMPSHIRE  
County of Merrimack, SS

I, **CATHY A VALLEY** of the MONITOR PUBLISHING COMPANY, INC., hereby certify that the following advertisement(s) were published in the Concord Monitor, a daily newspaper in Concord, in said county and state, viz-in-the issue(s) of:

Notice of pre-hearing for Pennechuck East Utility published June 26, 2013

Subscribed and sworn 8th day of July A.D. 2013

  
  
Notary Public

Commission Expires \_\_\_\_\_

DEBORAH SANBORN, Notary Public  
My Commission Expires November 4, 2014

TO PREVIOUS PUZZLE:

ted ORALS MST  
 R LANCE REA  
 ind NDTIDE GAP  
 OGET GOBI  
 REDANDTORN  
 ME ANODE  
 ZAPPA BEN  
 TEXAS DAZE  
 ARES IRREG  
 D TINE  
 ANDTRAILER  
 BREES ELI  
 EAANDTOAST  
 YETS ERNIE  
 ERSE WINES  
 aol.com 06/26/13

ail: 9 10 11 12 13  
 ineroc 16  
 456-31  
 ins 19  
 sifi  
 ha  
 be 26  
 Fu 31 32 33  
 onto 36  
 mon 39  
 out of  
 d en  
 Mc 43 44  
 ber 47  
 ag 50  
 56  
 Com 58 59 60 61  
 a P  
 for  
 Hou  
 lon.  
 ice d  
 ifion  
 RD &  
 ams  
 l. Me  
 rk &  
 ntly  
 tea  
 men  
 nclu  
 with

06/26/13

PUBLIC NOTICE

Notice of Pre-Hearing Conference  
 Petition for Increase in Rates

PENNICHUCK EAST UTILITY, INC.  
 Docket No. DW 13-126

July 19, 2013 10:00 AM

Pennichuck East Utility, Inc. (PEU) has petitioned the New Hampshire Public Utilities Commission (Commission) for approval of an increase to its rates. PEU has asked for a temporary increase of 7% at the current rates and an overall permanent increase of 12.21% which the company proposes implementing in two phases. PEU's request is based on increases in its operating costs as well as investment in its plant and treatment systems to ensure continued compliance with the Safe Drinking Water Act. The increase would apply to all customers. For customers of Birch Hill, Locke Lake and Sunrise Estates, the increase applies to the meter charge and volumetric rate but not to the capital recovery surcharge. The increase for PEU residential general metered customers would be as follows:

	Average Residential Annual Bill Based on Annual Usage of 77 ccf (100 Cubic Feet)		
	Meter Charge 5/8"	Volumetric Charge in 100 cubic feet	Total Annual
Current Rates	\$197.88	\$431.97	\$629.85
Proposed Temporary Rate	\$211.68	\$462.00	\$673.68
Proposed Permanent Rate (including Step Increase)	\$222.00	\$483.33	\$705.33

The Commission has scheduled a Pre-Hearing Conference to be held at the Commission's Offices in Concord on July 19, 2013 at 10:00 AM. At the Pre-hearing Conference, the Commission will hear preliminary statements from PEU and other parties, and will consider requests for formal intervenor status.

The Pre-Hearing Conference is open to the public. Customers and other interested parties are invited to attend the hearing and comment on the company's request. Those unable to attend the hearing may submit written comments to the New Hampshire Public Utilities Commission at 21 South Fruit Street, Suite 10, Concord NH 03301 or via e-mail at puc@puc.nh.gov Tel: (603) 271-2431 Fax: (603) 271-3878

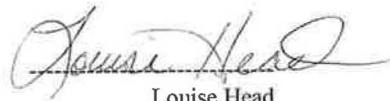
For More Information Call Pennichuck East Utilities at:  
 (603) 882-5191 or 1-800-553-5191

# The Conway Daily Sun

P.O. Box 1940, Seavey Street  
North Conway, N.H. 03860  
603-356-3456

I hereby certify that the "PEU Display Ad (#M2392202)" was published in The Conway Daily Sun; a newspaper of general distribution in Conway, NH, the County of Carroll and that it was published on *Wednesday, June 26<sup>th</sup> 2013*.

Dated *July 12, 2013*

  
Louise Head  
Sales

**STATE OF NEW HAMPSHIRE, CARROLL, ss.**

Subscribed and sworn by Louise Head;  
this *12th day, July, 2013*, before me,

  
Joyce Brothers  
Notary Public  
My Commission Expires April 3, 2018